



# Cabinet Agenda

**Date:** Thursday 26 October 2023  
**Time:** 6.30 pm  
**Venue:** The Auditorium - Harrow Council Hub,  
Kenmore Avenue, Harrow, HA3 8LU

## Membership:

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**Chair:** Councillor Paul Osborn (Leader of the Council) and  
Portfolio Holder for Strategy

<b>Portfolio Holders:</b>	<b>Portfolio:</b>
Councillor Marilyn Ashton	Deputy Leader of the Council and Portfolio Holder for Planning & Regeneration
Councillor David Ashton	Finance & Human Resources
Councillor Stephen Greek	Performance, Communications & Customer Experience
Councillor Hitesh Karia	Children's Services
Councillor Jean Lammiman	Community & Culture
Councillor Mina Parmar	Housing
Councillor Anjana Patel	Highways, Infrastructure and Community Safety
Councillor Pritesh Patel	Adult Services & Public Health
Councillor Norman Stevenson	Business, Employment & Property

<b>Non-Executive Members:</b>	<b>Role:</b>
Councillor Thaya Idaikkadar	Non-Executive Cabinet Member
Councillor Kanti Rabadia	Non-Executive Cabinet Member
John Higgins	Non-Executive Voluntary Sector Representative Harrow Youth Parliament Representative

## Quorum 3, including the Leader and/or Deputy Leader)

**Contact:** Andrew Seaman, Senior Democratic & Electoral Services Officer  
Tel: 07928 512790 E-mail: [andrew.seaman5@harrow.gov.uk](mailto:andrew.seaman5@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Cabinet](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Wednesday 18 October 2023**

# Public Notice

## Agenda - Part I

### 1. Apologies for Absence

To receive apologies for absence (if any).

### 2. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

### 3. Petitions

To receive any petitions submitted by members of the public or Councillors.

### 4. Public Questions

To note any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, Monday 23 October 2023. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

### 5. Councillor Questions

To receive any Councillor questions.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

**[The deadline for receipt of Councillor questions is 3.00 pm, Monday 23 October 2023.]**

### 6. Reports from the Overview and Scrutiny Committee or Sub-Committees

6.(a) Reference from the Overview and Scrutiny Committee - 12 September 2023 - Customer Experience Scrutiny Review (Pages 7 - 30)

### 7. Key Decision Schedule November 2023 - January 2024 (Pages 31 - 38)

### 8. Progress on Scrutiny Projects (Pages 39 - 40)

For consideration

## Place

- KEY 9. Harrow Town Centre Business Improvement District** (Pages 41 - 88)

Report of the Corporate Director of Place

- KEY 10. Re-procurement of the Repairs and Voids Contract, Electrical Services and Water Hygiene** (Pages 89 - 116)

Report of the Corporate Director of Place and Director Housing.

## Resources and Commercial

- KEY 11. Local Government Association Corporate Peer Challenge - final report and response** (Pages 117 - 164)

Report of the Managing Director

- KEY 12. London Borough of Harrow Domestic Abuse Service** (Pages 165 - 196)

Report of the Managing Director

- 13. Strategic Performance Report** (To Follow)

Report of the Managing Director

- 14. Any Other Urgent Business**

Which cannot otherwise be dealt with.

- 15. Exclusion of the Press and Public**

To resolve that the press and public be excluded from the meeting for the following item of business for the reasons stated.

Agenda Item No	Title	Description of Exempt Information
16.	Re-procurement of the Repairs and Voids Contract, Electrical Services and Water Hygiene	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).
17.	London Borough of Harrow Domestic Abuse Service	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).

## Agenda - Part II

**16. Re-procurement of the Repairs and Voids Contract, Electrical Services and Water Hygiene** (Pages 197 - 880)

Appendices 1 - 3 to the Report of the Director of Place and Director of Housing.

**17. London Borough of Harrow Domestic Abuse Service** (Pages 881 - 1056)

Appendices 2 – 6 to the Report of the Managing Director

### Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

**[Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on Monday 23 October 2023
Publication of decisions	Friday 27 October 2023
Deadline for Call in	5.00 pm on Friday 03 November 2023
Decisions implemented if not Called in	Saturday 4 November 2023